

TOWNSEND and TOWNSEND KHOURIE and CREW  
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RULE 60

Atty. Docket No.

3119-13

1046337

A

"Express Mail" label No. IB615301071 US

Date of Deposit April 12, 1993

COMMISSIONER OF PATENT AND TRADEMARKS  
BOX PATENT APPLICATION  
Washington, D. C. 20231

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Washington, D. C. 20231

By

*Forie Petrochy*

Sir:

This is a request under 37 CFR 1.60 for filing a

☒ Continuation ☐ Division

of application Serial No. 07/848,574, filed March 9, 1992.

of CHARLES W. DUNMIRE, DENNIS G. WHITELAW, and RICHARD D. FIELDS

for BACKFLOW PREVENTOR WITH ADJUSTABLE OUTFLOW DIRECTION

The application papers FILED HERewith (specification, claims, originally filed drawing(s) and oath or declaration) are a true copy of the prior application and no amendment referred to in the oath or declaration filed to complete the prior application introduced new matter therein.

☒ Please amend the specification by inserting before the first line the sentence:

--This is a ☒ Continuation ☐ Division

of application Serial No. 07/848,574 filed March 9, 1992. --

☒ A preliminary amendment is enclosed.

☐ Formal drawings are enclosed.

☐ An Information Disclosure Statement under 37 CFR 1.97 is enclosed.

☒ A verified statement to establish status under 37 CFR 1.9 and 37 CFR 1.27 ☐ is enclosed, or ☒ was filed in the above identified parent application.

☐ Please record the enclosed assignment to \_\_\_\_\_.

☒ The prior application is assigned to CMB INDUSTRIES

☐ Please cancel claim(s) \_\_\_\_\_.

☒ Copy of Declaration and Power of Attorney adding inventor Richard D. Fields

Claims as Filed, Less any Cancelled Claims

OTHER THAN A  
SMALL ENTITY

	(Col. 1)	(Col. 2)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	14 -20=	0
INDEP CLAIMS	3 -3=	0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

SMALL ENTITY

RATE	FEE
	\$355
x11=	\$ 0
x37=	\$ 0
+115=	\$
TOTAL	\$355

OR

OR

OR

OR

OR

OR

RATE	FEE
	\$710
x22=	\$
x74=	\$
+230=	\$
TOTAL	\$

\* If the difference in Col. 1 is less than zero, enter "0" in Col. 2

Please charge Deposit Account No. 20-1430 as follows:

☒ Filing fee

\$ 355.00

☒ Any additional fees associated with this paper or during the pendency of this application

☐ The issue fee set in 37 CFR 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR 1.311(b).

☐ A check for \$ \_\_\_\_\_ is enclosed.

2 copies of this sheet are enclosed.

Respectfully submitted,

TOWNSEND and TOWNSEND KHOURIE and CREW

*Richard L. Hughes*

Richard L. Hughes

Reg. No.: 31,264

Attorneys for Applicant

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(415) 543-9600

RULE 60. TRN 3/93